

# Thurmont Conservation & Sportsmen's Club

11617 Hunt Club Road, Thurmont MD 21788

(301) 898-9093 ♦ www.tcandsc.org

Founded 1945

## APPLICATION FOR CONDITIONAL MEMBERSHIP

*Please Note: A criminal background check by an independent security company is run on all adult applicants.*

### Primary Applicant (For club use only)

First Name: \_\_\_\_\_ Middle Name: \_\_\_\_\_ Last Name: \_\_\_\_\_  
 Date of Birth: \_\_\_\_\_ Driver's Lic. #: \_\_\_\_\_ State: \_\_\_\_\_  
 Home Phone: \_\_\_\_\_ Cell Phone: \_\_\_\_\_ Work Phone: \_\_\_\_\_  
 Address: \_\_\_\_\_  
 City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_  
 Email: \_\_\_\_\_ HQL# (if aquired): \_\_\_\_\_  
 Employer: \_\_\_\_\_ Employer Address: \_\_\_\_\_  
 Special Skills: \_\_\_\_\_  
 Have you ever been convicted of a felony/misdemeanor that prohibits you from owning/possessing a firearm in Maryland? YES NO

### Spouse

First Name: \_\_\_\_\_ Middle Name: \_\_\_\_\_ Last Name: \_\_\_\_\_  
 Date of Birth: \_\_\_\_\_ Driver's Lic. #: \_\_\_\_\_ State: \_\_\_\_\_  
 Home Phone: \_\_\_\_\_ Cell Phone: \_\_\_\_\_ Work Phone: \_\_\_\_\_  
 Email: \_\_\_\_\_ HQL# (if aquired): \_\_\_\_\_  
 Employer: \_\_\_\_\_ Employer Address: \_\_\_\_\_  
 Special Skills: \_\_\_\_\_  
 Have you ever been convicted of a felony/misdemeanor that prohibits you from owning/possessing a firearm in Maryland? YES NO

### Children in Household (please list any additional children and ages on back of application)

Name of Child (Under Age of 18): \_\_\_\_\_ Age: \_\_\_\_\_  
 Name of Child (Under Age of 18): \_\_\_\_\_ Age: \_\_\_\_\_  
 Name of Child (Under Age of 18): \_\_\_\_\_ Age: \_\_\_\_\_  
 Name of Child (Under Age of 18): \_\_\_\_\_ Age: \_\_\_\_\_

#### COST TO JOIN:

There is a one-time \$200 initiation fee payable in full to the Treasurer upon being voted into the club. Membership dues are set by the Board of Directors for each year and are due January 1st. New member dues for members initiated are prorated by months remaining in current year and are payable to Treasurer upon being voted into the club. After the first year, the cost of annual membership dues as well as camping and pool fees may be discounted with club work hours. Members are responsible for all applicable activity fees, match fees, camping fees, pool fees, and range fees for themselves and their guests.

#### PLEASE NOTE:

By submitting this signed application to the Thurmont Conservation and Sportsman's Club, I the undersigned do hereby grant said club the right to investigate my background to the extent they deem necessary. A condition that would prohibit a spouse from owning/possessing a firearm in Maryland may not disqualify the primary applicant from membership but may alter the membership conditions. I further acknowledge that the membership, if granted, is provisional for one (1) year and may be withdrawn by the Board of Directors for any reason during the probationary year and further acknowledge that no monies will be refunded to the applicant upon withdrawing of said membership. I also acknowledge that I am responsible for obtaining, familiarizing myself with, and abiding by all club rules and policies.

Applicant's Signature: \_\_\_\_\_ Date: \_\_\_\_\_  
*(Not valid without applicant's signature)*  
 Spouse's Signature: \_\_\_\_\_ Date: \_\_\_\_\_  
*(Not valid without signature, if married)*

### FOR CLUB USE ONLY

Application Received: \_\_\_\_\_ Applicant Interview Date: \_\_\_\_\_  
 Background Check Date: \_\_\_\_\_ Background Check: PASS FAIL  
 Membership Vote: ACCEPTED REJECTED Membership Approval Date: \_\_\_\_\_  
 Paid Dues and Initiation Fee of \$ \_\_\_\_\_ Treasurer's Initials: \_\_\_\_\_