

**Thurmont Conservation and Sportsman's Club  
2018 Summer Youth Trap Shooting League  
Participant Registration Form**

**Participant Information:**

Name: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

E-Mail: \_\_\_\_\_

Birthdate: \_\_\_\_/\_\_\_\_/\_\_\_\_

**Category Declaration:**

Male:         <= 10    11-12    13-14    15-16    17-18    19-21

Female:       <= 10    11-12    13-14    15-16    17-18    19-21

**Parental Consent and Contact Information:**

I/we knowingly and willingly agree to indemnify and hold harmless the Thurmont Conservation and Sportsman's Club, its officers, directors, authorized agents, members, and/or volunteers from any and all claims or causes of action arising from/or associated with our participation in the 2018 Summer Youth Trap League.

\_\_\_\_\_  
(Parent/Guardian Signature)

\_\_\_\_\_  
(Date)

Name: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip/Postal Code: \_\_\_\_\_

Phone: (\_\_\_\_) \_\_\_\_ - \_\_\_\_\_ E-Mail: \_\_\_\_\_